

WHEN RECORDED RETURN TO:

Richland City Clerk
P.O. Box 190
Richland, WA 99352

PID #1-02881012378001, 1-02881012378002 & 1-02881012378003

ORDINANCE NO. 25-09

AN ORDINANCE of the City of Richland providing for the annexation and assignment of a zoning classification for approximately 3.2 acres located adjacent to and south of Meadow Hills Drive and west of the Kennewick Irrigation District Badger East Lateral Canal and amending the Official Zoning Map No. 63 and 64. (Nail/Mercer Annexation)

WHEREAS, the City received a letter of request from residents living at 135 and 137 Meadow Hills Drive, for annexation into the City of Richland; and

WHEREAS, the City Council held a meeting on February 17, 2009 and adopted Resolution No. 12-09, which accepted the request for proposed annexation subject to simultaneous adoption of the City's Comprehensive Plan and the assumption of the appropriate share of all existing City indebtedness; and

WHEREAS, the Planning Commission at their regular meeting on March 25, 2009, did conduct a public hearing and formulated recommendations on the appropriate preliminary zoning designation for the property to be annexed; and

WHEREAS, the Boundary Review Board reviewed the proposal and waived its right to formally review the requested annexation pursuant to RCW 36.93.110; and

WHEREAS, the City received a formal petition requesting annexation from the owners of all three parcels included in the annexation request; and

WHEREAS, July 21, 2009 was established as the date for City Council to hold a public hearing to consider the annexation petition; and

WHEREAS, the matter was duly considered by the City Council of the City of Richland at said hearing and it was finally determined by City Council that annexation would be of general benefit to the residents of the City of Richland.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Richland as follows:

Section 1.01 The real property as more specifically described as:

Lots 1, 2 and 3 of Short Plat #2378 in Section 2, Township 8 North, Range 28 East of W.M. in Benton County, Washington and including those portions of the Kennewick Irrigation District Badger East Lateral Canal lying immediately east of and adjacent to said lots containing 3.22 Acres.

is hereby annexed to the City of Richland and is hereby declared to be within the corporate limits of the City of Richland, Benton County, Washington.

Section 1.02 The area proposed for annexation has been included in the City of Richland Comprehensive Plan and is hereby designated as Low Density Residential.

Section 1.03 The property within the annexed area shall be taxed or assessed to pay indebtedness of the City of Richland contracted prior to or existing at the time of annexation.

Section 1.04 It is hereby found, as an exercise of the City's police power, that the best zoning for said property shall be R-1-12 Single Family Residential zoning when consideration is given to the interest of the general public.

Section 1.05 Title 23 of the City of Richland Municipal Code and the Official Zoning Map of the City, as adopted by Section 23.08.040 of said title, are amended by amending Sectional Map No's: 63 and 65, which are two of a series of maps constituting said Official Zoning Map. Said maps shall bear the number and date of passage of this ordinance and by this reference made a part of this ordinance and of the Official Zoning Map of the City.

Section 1.06 The City Clerk is directed to file a copy of this annexation with the Board of County Commissioners of Benton County and the State of Washington in the manner required by law. The City Clerk is also directed to file with the Auditor of Benton County, Washington a copy of this ordinance and shall attach amended Sectional Map No's 63 and 65 and additional sectional map(s) as necessary and an amended Annexation Map, duly certified by the Clerk as a true copy.

Section 1.07 This ordinance shall become effective at such time that it is recorded with the Benton County Auditor.

PASSED by the City Council of the City of Richland at a regular meeting on the 4th day of August, 2009.

JOHN FOX
Mayor

ATTEST:

APPROVED AS TO FORM:

DEBRA C. BARHAM, CMC
Chief Deputy City Clerk

THOMAS O. LAMPSON
City Attorney

Date Published: August 9, 2009