



STATE OF WASHINGTON

**OFFICE OF FINANCIAL MANAGEMENT**

*Insurance Building, PO Box 43113 • Olympia, Washington 98504-3113 • (360) 902-0555*

**SENTENCING GUIDELINES COMMISSION**

**December 11, 2015 9:00am – 12:00pm**

Criminal Justice Training Commission

19010 1<sup>st</sup> Avenue South Room C-101

Burien, WA 98148

**AGENDA**

**I. CALL TO ORDER**

Dave Boerner, Chair

**II. APPROVAL OF MINUTES**

The Commission is asked to approve the minutes from June 2015 and November 2015

**III. SECOND LOOK PROPOSAL**

**IV. IMPROVING RESIDENTIAL DOSA BILL [SHB 1569](#)**

**V. RACIAL AND ETHNIC IMPACT STATEMENTS BILL [SSB 5752](#)**

**VI. CERTIFICATE OF RESTORATION OF OPPORTUNITIES BILL [SHB 1553](#)**

**VII. CONCERNING LEGAL FINANCIAL OBLIGATIONS BILL [HB 1390](#)**

**VIII. LEGISLATIVE SUB-COMMITTEE**

**IX. OTHER BUSINESS**

**X. ADJOURNMENT**