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Filed: CITY OF ASOTIN Fee Cd: D-03
Code: 063 Ordinance 44.00

Asotin County Auditor

ORDINANCE NO. 2008 - 725

AN ORDINANCE ANNEXING TO AND WITHIN THE CORPORATE LIMITS OF THE CITY OF ASOTIN CERTAIN REAL PROPERTY LOCATED IN ASOTIN COUNTY, LOTS 1-35 OF BAUMEISTER ADDITION, PARTS OF GOVERNMENT LOT 2 AND PROVIDING FOR THE EFFECTIVE DATE HEREOF:

THE CITY COUNCIL OF THE CITY OF ASOTIN AT A REGULAR MEETING ASSEMBLED DO ORDAIN AS FOLLOWS:

Section I

A Petition for Annexation was filed by Tony Maiorana on behalf of Maiorana LLC 3610 Riverside Drive; R. Joanne Bolick of 3626 Riverside Drive; Mike H. Winroth of 3676 Riverside Drive. Said Petitioners are the owners of the majority of the real properties located within the boundaries to be Annexed.

WHEREAS, the assessed value of the properties was less than the amount required for an annexation review hearing; and

WHEREAS, a public hearing on said Petition was held pursuant to proper notice on July 14, 2008 at 5:30 p.m. at Asotin City Hall.

Section II.

NOW THEREFORE, the following described real property to-wit:

PARCEL 1

Lots 1-35, inclusive, of Baumeister Addition, Town of Asotin, according to recorded plat thereof, recorded in Book A of Plats, Page 38 ½, EXCEPTING THEREFROM right-of-way for State Highway conveyed to the State of Washington by Deed recorded in Book 46 of Deeds, page 17, records of Asotin County:

PARCEL 2

The following described real property situate in Asotin County, State of Washington, to-wit:

1st Reading 7-14-08
2nd Reading 8-11-08

- 1 -

Published Date 8-14-08

Township 10 North, Range 46 East of the Willamette Meridian:

Section 17: Beginning at the Northwest corner of Lot 35 of said Baumeister's Addition and running Northwesterly at an angle of 67°50' with the Northwest side of said Lot 35, along the southwest side of the County Road 240 feet to a stake and a small pile of rock against a rock ledge; thence to the left on an angle of 134°35' in a Southwesterly direction 242 feet to the Southwest corner of said Lot 35; thence Northeasterly along the Northwest side of Lot 35 to the point of beginning, being situate in Government Lot 2. EXEPT THAT portion thereof conveyed to the State of Washington, by deeds recorded in Book 46 of Deeds, pages 10 and 11, records of Asotin County, Washington.

PARCEL 3

That part of Lot 2 of Section 17 of Township 10 North, Range 46 East of the Willamette Meridian; Asotin County, Washington, more particularly described as follows:

Beginning at a point where the West right-of-way line of PSH No. 3 intersects the East boundary line of Baumeister Addition to the Town; thence Northerly along the West right of way line of P. S. H. No. 3 for a distance of 750 feet; thence South 89°50' West for a distance of 130 feet, more or less, to a point on the East right-of-way line of the County Road; thence Southerly along said right of way line for a distance of 900 feet, more or less, to its intersection with the West boundary line of said Baumeister Addition; thence North 23°37' West along said West boundary line for a distance of 360 feet, more or less; thence South 68°37' East along the Easterly boundary line of said Baumeister Addition for a distance of 236.0 feet; thence South 45°37' East for a distance of 104.3 feet to the true place of beginning

That said property is hereby annexed to and within the incorporated limits of the City of Asotin.

Section III.

That said property is zoned C-2 and is annexed subject to the assumption of any existing City indebtedness.

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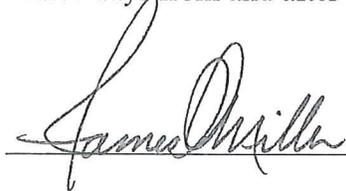
1st Reading 7-14-08
2nd Reading 8-11-08

Published Date 8-14-08

Section IV.

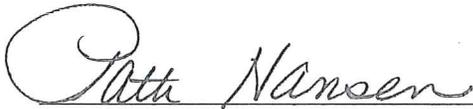
This Ordinance shall be in full force and effect five days from and after it's passage, approval and legal publication.

Dated this 11th of August, 2008.



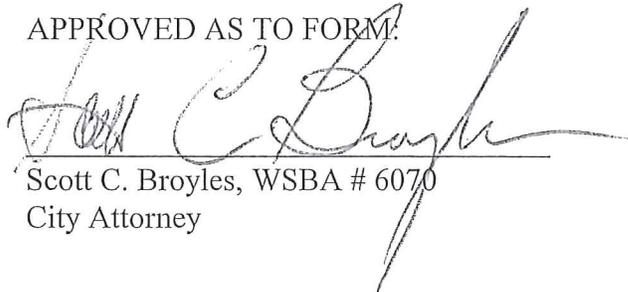
JAMES MILLER, Mayor

ATTEST:



Patti Hansen, City Clerk-Treasurer

APPROVED AS TO FORM:



Scott C. Broyles, WSBA # 6070
City Attorney

THE PUBLISHING COMPANY, INC.
The Lewiston Morning Tribu
505 C St., PO Box 957
Lewiston, Idaho 83501
208 743-9411

Date 08/14/2008 Invoice No. 497614
Account No. 36450
Description 497614SUMMARYOF
Times 1 Lines 32

LEGAL ADVERTISING INVOICE

SOLD TO: CITY OF ASOTIN
P.O. BOX 517
ASOTIN WA 99402

Total \$ 24.00

NOTICE: Please retain this invoice as your monthly statement will refer to invoice number only.

AFFIDAVIT OF PUBLICATION
STATE OF IDAHO,
County of Nez Perce

497614
SUMMARY OF
ORDINANCE NO 2008-725
of the City of
Asotin, Washington

On the 11th day of August 2008,
the City Council of the City of
Asotin passed Ordinance No.
2008-725. A summary of the
content of said ordinance, consist-
ing of the title, provides as
follows:

AN ORDINANCE ANNEXING
TO AND WITHIN THE COR-
PORATE LIMITS OF THE
CITY OF ASOTIN CERTAIN
REAL PROPERTY LOCAT-
ED IN ASOTIN COUNTY,
LOTS 1-35 OF BAUMEISTER
ADDITION, PARTS OF GOV-
ERNMENT LOT 2 AND PRO-
VIDING FOR THE EFFEC-
TIVE DATE HEREOF:

The full text of this Ordinance
will be mailed upon request.

DATED this 11TH day of Au-
gust, 2008.

James D. Miller, Mayor

Karen J. Lewis, being duly sworn, deposes and says, I am the Legal Clerk
of the Tribune Publishing Company, a corporation organized and existing
under and by virtue of the laws of the State of Idaho, publishers of the
LEWISTON MORNING TRIBUNE, a newspaper of general circulation
published at Lewiston, Nez Perce County, Idaho; That the said Lewiston
Morning Tribune is an established newspaper and has been published
regularly and issued regularly at least once a day for more than 21
consecutive years next immediately preceding the first publication of this
notice, and has been so published uninterrupted for said period; that the
497614SUMMARYOF attached hereto and which is made a part of this
affidavit was published in the said Lewiston Morning Tribune, 1 time(s).
Publication being on 08/14/08, or once a DAY for 1 consecutive DAY, the
first publication thereof being on the 08/14/08, and the last publication
thereof being on the 08/14/08, and said 497614SUMMARYOF was so
published in the regular and entire issue of said newspaper and was not in a
supplement thereof and was so published in every issue and number of the
said paper, during the period and times of publication as set forth above.

Signed

State of Idaho

S.S.

County of Nez Perce

On this _____ day of _____ in the year of
_____, before me, a Notary Public, personally appeared
_____, known or identified to me to be the
person whose name subscribed to the within instrument, and being by me
first duly sworn, declared that the statements therein are true, and
acknowledged to me that he executed the same.

Notary Public in and for the State of Idaho,
residing at Lewiston, therein
Commission Expires _____

511 3042