ORDINANCE NO. 2448

AN ORDINANCE AMENDING ORDINANCE 2442 ANNEXING PROPERTY COMMONLY KNOWN AS THE ASPI NORTH GATEWAY ANNEXATION TO THE CITY OF MOSES LAKE, WASHINGTON, AND INCORPORATING THE SAME WITHIN THE CORPORATE LIMITS OF THE CITY OF MOSES LAKE

THE CITY COUNCIL OF THE CITY OF MOSES LAKE, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. The following described real estate, as shown on the attached map marked Exhibit A which by this reference is incorporated within this ordinance, situated in Grant County is hereby annexed to and incorporated in the City of Moses Lake:

A portion of Section 4, Township 19 North, Range 28 East W.M., Grant County, Washington, described as follows:

Parcel 1 North Gateway Center Binding Site Plan, as recorded in Grant County binding site plan records, pages 16-20, book 2, including Tax #14807 in Lot 1, North Gateway Center Binding Site Plan, containing 225.47 acres more or less, except for the following described property:

A portion of the Southeast 1/4, Section 4, Township 19 North, Range 28 East W.M., Grant County, Washington, described as follows:

Beginning at the Southeast corner of Section 4, Township 19 North, Range 28 East W.M., thence North 00°32'00" West, 432.09 feet, along the east line of the Southeast 1/4, of Section 4, to the southeast corner of Lot 12, North Gateway Center Binding Site Plan; thence South 89°03'32" West, 70.78 feet, along the south line of said Lot 12; thence South 00°56'28" East, 80.00 feet, to the north line of Lot 13, North Gateway Center Binding Site Plan; thence along a 30.00 foot radius curve, concave to the southwest, an arc of 47.33 feet, the chord being South 45°43'56" East, 42.57 feet; thence South 00°32'0" East, 216.88 feet; thence along a 60.00 foot radius curve, concave to the east, an arc of 100.93 feet, the chord being South 00°32'00" East, 89.44 feet, thence South 00°32'00"East, 15.28 feet, to the south line of Section 4 ; thence North 89°28'03" East, 40.00 feet, along said south line, to the point of beginning, containing 0.49 acres more or less.

Parcel # 121956900, 121956901, 121956902, 121956903, 121956904, 121956905, 121956906, 121956907, 121956908, 121956909, 121956910, 121956911, 121956912, 121956913, 121956914, 121956915, 121956916, 121956917, 121956918, 121956919, 121956920, 121956921, 121956922, 121956923, 121956924, 121956925, 121956926, 121956927, 121956928, 121956929, 121956930, 121956931, 121956932, 121956933, 121956934, 121956935, 121956936, 121956937, 121956938, 121956939, 121956940

Parcel 2 A portion of the Southeast 1/4, Section 4, Township 19 North, Range 28 East W.M., Grant County, Washington, described as follows:

Commencing at the South 1/4 corner of said Section 4, thence North 89°27'54" East, 556.33 feet, along the south line of said section, to the point of beginning; thence continuing North 89°27'54" East, 208.71 feet; thence North 00°32'06" West, 208.71 feet; thence South 89°27'54" West, 208.71 feet; thence South 00°32'06" East, 208.71 feet, to the point of beginning, containing 1.00 acres more or less. Parcel # 170147001

Parcel 3 A portion of the Southwest 1/4, Section 4, Township 19 North, Range 28 East, W.M., described as follows:

Commencing at the south corner of Lot 32, North Gateway Center Binding Site Plan, thence South 18°56'35" East, 142.93 feet, along the westerly line of Lot 33, to a westerly corner of Lot 33, North Gateway Center Binding Site Plan, and the point of beginning; thence South 66°47'12" East, 144.48 feet; thence South 04°51'50" East, 74.88 feet, thence South 26°57'41" West, 52.52 feet to the northerly line of Loring Drive, as shown on the North Gateway Center Binding Site Plan; thence South 71°15'23" West, 32.63 feet, along said northerly line; thence North 63°58'16" West, 38.64 feet, to the easterly line of Patton Blvd., thence North 18°56'35" West, 186.68 feet, along said easterly line; thence South 66°47'12" East, 11.86 feet. to the point of beginning, containing 0.38 acres more or less. Parcel # 170145000

Parcel 4 A portion of the Southwest 1/4, Section 4, Township 19 North, Range 28 East, W.M., described as follows:

Beginning at the southwest corner of Lot 39, North Gateway Center Binding Site Plan, thence South 89°27'54" West, 434.13 feet, to the easterly line of Patton Blvd., as shown on the Quit Claim Deed, page 2 of 2, Grant County Auditor's file number 1063417; thence North 18°54'44" West, 350.35 feet, along said easterly line; thence along a 40.00 foot radius curve, concave to the southeast, an arc of 51.96 feet, the chord being North 18°17'52" East, 48.38 feet; thence North 55°30'28" East, 44.55 feet, to the most westerly line of Lot 37, North Gateway Center Binding Site Plan; thence South 56°32'06" East, 97.79 feet, along said westerly line, to the southwest corner of said Lot 37 thence North 89°28'20" East, 410.78 feet, to the northwest corner of Lot 39, North Gateway Center Binding Site Plan; thence South 00°33'42" East, 348.42 feet, along the west line of said Lot 39, to the point of beginning, containing 4.03 acres more or less. Parcel #170150003 and 170150000

Parcel 5 A portion of the Southwest 1/4, Section 4, Township 19 North, Range 28 East, W.M., described as follows:

Commencing at the intersection of Owen Road and ASPI Blvd as shown on the Sun Basin Planned Unit Development Major Plat, as recorded in Grant County major plat records volume 26, page 65; thence South 89°32'21" West, 40.00 feet, along the centerline of ASPI Blvd., to the point of beginning; thence South 00°40'27" East, 302.30 feet, along the west line of Owen Road, to a east corner of Lot 4, Sun Basin Planned Unit Development Major Plat; Thence North 18°54'48" West, 318.68 feet, along the easterly line of Lots 4, 5 and 6 Sun Basin Planned Unit Development Major Plat extended to the centerline of ASPI Blvd., thence North 89°31'25" East, 99.74 feet, along said centerline to the point of beginning; containing 0.35 acres more or less. Parcel #170147000

Parcel 6 A portion of Owen Road In the South 1/2, Section 4, Township 19 North, Range 28 East, W.M., described as follows:

That portion of Owen Road right-of-way, as shown on the North Gateway Center Binding Site, bounded by the north line of Lot 25, extended , and the north line of Harris Road., containing 0.50 acres more or less.

Parcel 7 A portion of the Northwest 1/4, Section 4, Township 19 North, Range 28 East, W.M., described as follows:

ASPI Commerce Park Major Plat, as recorded in Grant County major plat records volume 19, pages 25 & 26, except for the Patton Blvd. right-of-way, containing 18.28 acres more or less. Parcel # 122154000, 122153000, 122152000, and 122151000

Parcel 8 A portion of the Northwest 1/4, Section 4, Township 19 North, Range 28 East, W.M., and the Southwest 1/4, Section 33, Township 20 North, Range 28 East W.M., described as follows:

ASPI Commerce Park Short Plat, as recorded in Grant County short plat records volume 9, pages 41 & 42, except for the Patton Blvd. and 22 ND Ave. right-of way, containing 11.91 acres more or less. Parcel # 312009000, 312008000, 312007000, and 312006000

Total acreage 261.43 more or less

Section 2. All property within the territory annexed shall hereinafter be assessed and taxed at the same rate and on the same basis as other property within the city.

Section 3. The area annexed will be zoned C-2, General Commercial and Business.

Section 4. That a copy of this ordinance shall be filed with the Board of County Commissioners of Grant County, Washington.

Section 5. The City Council declares that an emergency exists and this ordinance is deemed a public emergency ordinance necessary for the protection of public health, public safety, public property, or public peace and shall take effect immediately as provided by law upon one reading if a majority plus one of the whole membership of the City Council vote in favor of passage.

Adopted by the City Council and signed by its Mayor on March 24, 2009.

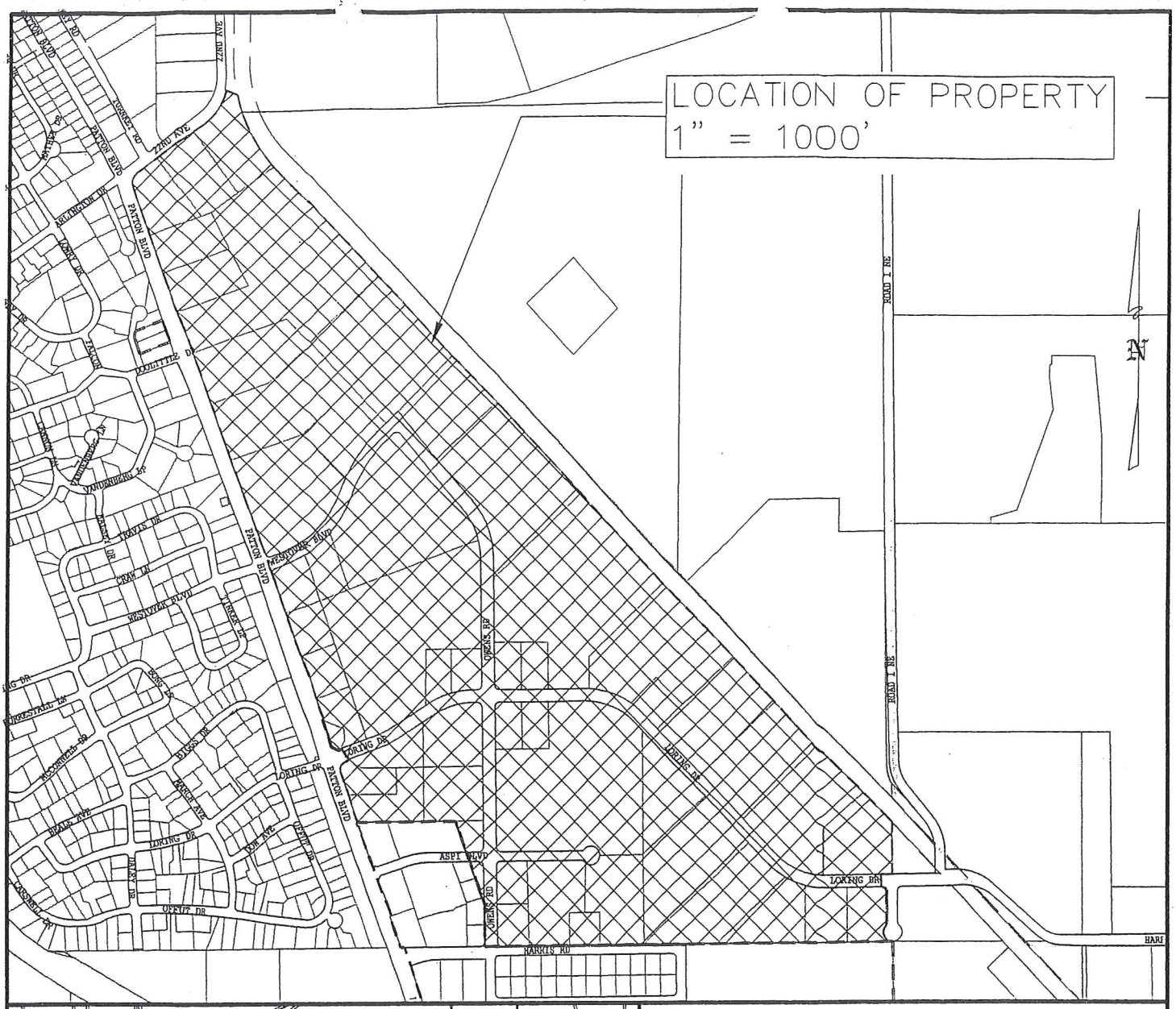
Ronald C. Covey, Mayor

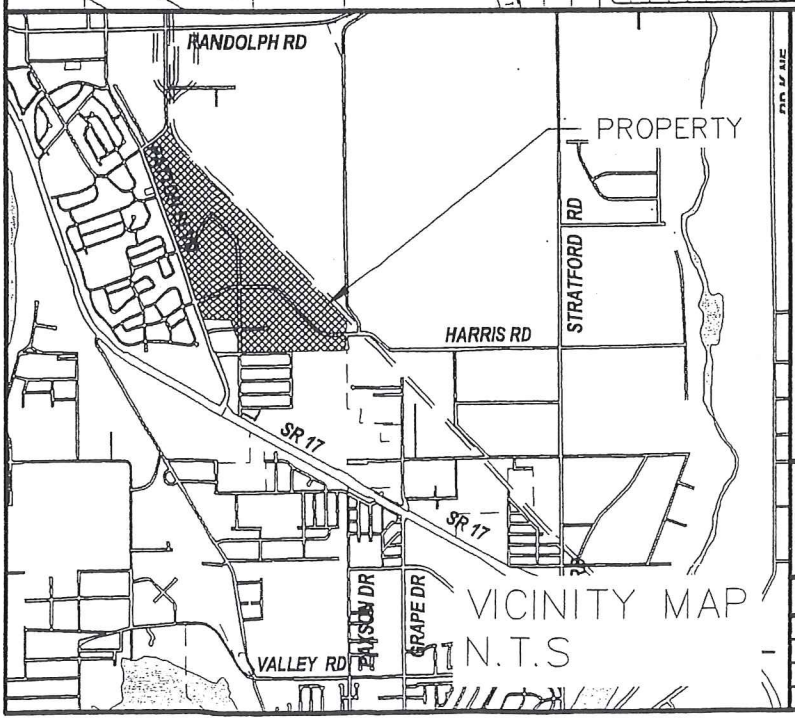
ATTEST:

Ronald R. Cone, Finance Director

APPROVED AS TO FORM:

James A. Whitaker, City Attorney




CORPORATE LIMITS AND JURISTICTIONAL BOUNDARY

URBAN GROWTH AREA BOUNDARY

SECTION LINE

RIGHT OF WAY

LOT LINE

LOT ASSOCIATION

RAILROAD RIGHT OF WAY

PROPERTY

# ASPI ANNEXATION 2008

Exhibit A

COMMUNITY DEVELOPMENT DEPT. – PLANNING DIVISION

| | |
|---|---|
| DRAWN | BKP |
| CHECK | GA |
| SCALE | NOTED |
| DATE | 08/08 |

CITY OF MOSES LAKE

GRANT COUNTY WASHINGTON

WORKING\planning\COUNCIL MAPS\BASE ANNEX 0708.dwg, 8/7/2008 11:20:46 AM