

ORDINANCE NO. 92- 415

AN ORDINANCE OF THE CITY OF BRIDGEPORT, WASHINGTON, ANNEXING CERTAIN TERRITORY LOCATED ADJACENT TO THE CITY'S NORTHWEST CITY LIMITS AND COMMONLY KNOWN AS THE CITY WASTEWATER TREATMENT PLANT PROPERTY TO THE CITY, AND ESTABLISHING AN EFFECTIVE DATE.

WHEREAS, under the provisions of RCW 35A.14.300, the City Council, by majority vote, has elected to annex certain territory outside the City limits as herein below more particularly described for municipal purposes, and

WHEREAS, it has been duly determined by the City Council that it is in the best interest and for the public benefit to annex that certain real property located contiguous to the City and described herein below for the purposes of constructing and maintaining a City Wastewater Treatment Plant thereon; NOW THEREFORE,

THE CITY COUNCIL OF THE CITY OF BRIDGEPORT, WASHINGTON DO ORDAIN AS FOLLOWS:

Section 1. The aforestated findings and recitals are hereby found to be true and correct in all respects.

Section 2. The real property commonly known as the property located adjacent to the City's Northwest City limits and next to Conklin Orchards, known as the Bridgeport Wastewater Treatment Plant property, and more fully described in Exhibit "A" attached hereto and by this reference made a part herein and depicted in the map, Exhibit "B" attached hereto and by this reference made a part herein is hereby annexed into the City of

Bridgeport for municipal purposes, to-wit: A Wastewater Treatment Plant. This territory shall be subject to all laws and ordinances of the City of Bridgeport upon and after the effective date of this annexation.

Section 3. The City Clerk is authorized and directed to forward a certified copy of this Ordinance to the Douglas County Boundary Review Board for processing as provided by law.

Section 4. This Ordinance shall take effect and be in full force December 1, 1992, and the City Clerk is hereby directed to cause a summary of this Ordinance consisting of the title to be published five days prior to this effective date.

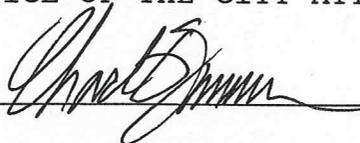
APPROVED:


MAYOR STEVE D. JENKINS

ATTEST/AUTHENTICATED:


CITY CLERK, PAT GORDON

APPROVED AS TO FORM:
OFFICE OF THE CITY ATTORNEY

BY 

FILED WITH THE CITY CLERK: 9/23/92
PASSED BY THE CITY COUNCIL: 10/14/92
PUBLISHED: 10/22/92
EFFECTIVE DATE: 10/27/92
ORDINANCE NO. 415

APN: 29251030003
Owner: The City of Bridgeport

Parcel Legal Description:

Parcel A:

THAT PORTION OF THE FOLLOWING DESCRIBED PARCEL OF LAND IN SECTIONS 10 AND 15, TOWNSHIP 29 NORTH, RANGE 25 E.W.M., DOUGLAS COUNTY, WASHINGTON AS DESCRIBED IN DEED RECORDED JANUARY 3, 1951 UNDER AUDITOR'S FILE NO. 109470, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT AT THE INTERSECTION OF THE CENTER LINE OF VACATED RAILROAD AVENUE AND CENTER LINE OF VACATED THIRD STREET AS SHOWN ON THE ORIGINAL PLAT OF THE TOWN OF BRIDGEPORT, WASHINGTON NOW ON FILE IN THE DOUGLAS COUNTY AUDITOR'S OFFICE;

THENCE SOUTHWEST ALONG CENTER LINE OF THIRD STREET 14.0 FEET;
THENCE NORTHWEST PARALLEL TO AND 10 FEET FROM CENTER LINE OF RAILROAD AVENUE FOR 1125.8 FEET;

THENCE TURNING AN ANGLE OF 28°20' TO THE RIGHT FOR 112.7 FEET WHICH IS THE TRUE POINT OF BEGINNING;

THENCE TURNING AN ANGLE OF 28°20' TO THE LEFT FOR 264.5 FEET;

THENCE TURNING AN ANGLE OF 90° TO THE RIGHT FOR 250 FEET;

THENCE TURNING AN ANGLE OF 90° TO THE RIGHT FOR 300.0 FEET;

THENCE TURNING AN ANGLE OF 90° TO THE RIGHT FOR 250 FEET;

THENCE TURNING AN ANGLE OF 90° TO THE RIGHT FOR 35.5 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPT THAT PORTION KNOWN AS TAX 3 AS DESCRIBED IN DEED RECORDED AUGUST 16, 1971 UNDER AUDITOR'S FILE NO. 161584, FURTHER DESCRIBED AS FOLLOWS:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 10, AND OF GOVERNMENT LOT 1, SECTION 15, ALL IN TOWNSHIP 29 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY WASHINGTON, AND OF LOTS 16 AND 17, BLOCK 2, TOWN OF BRIDGEPORT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME A OF PLATS, PAGES 66, 68, 70 AND 72, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SECTION CORNER COMMON TO SECTIONS 9, 10, 15 AND 16 OF SAID TOWNSHIP AND RANGE (A FOUND MOUND OF STONES);

THENCE N 89°43'39" E, 720.36 FEET ALONG SAID SECTION LINE TO THE PROJECT BOUNDARY LINE (A BRASS CAP) FOR THE WELLS HYDROELECTRIC PROJECT AND THE TRUE POINT OF BEGINNING;
THENCE S 51°15'08" W, 19.35 FEET;
THENCE N 50°31'31" W, 304.38 FEET;
THENCE N 19°57'29" W, 19.51 FEET TO THE PROJECT BOUNDARY LINE;
THENCE ALONG SAID PROJECT BOUNDARY LINE AS FOLLOWS:

N 36°05'28" E, 148.44 FEET;
S 50°24'54" E, 92.00 FEET;
S 50°24'45" E, 207.63 FEET;
S 16°21'03" W, 21.74 FEET;
S 34°10'19" W, 119.15 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B:

THAT PORTION OF GOVERNMENT LOT 1, SECTION 10, AND OF GOVERNMENT LOT 1, SECTION 15, ALL IN TOWNSHIP 29 NORTH, RANGE 25 EAST OF THE WILLAMETTE MERIDIAN, DOUGLAS COUNTY WASHINGTON, AND OF LOTS 16 AND 17, BLOCK 2, TOWN OF BRIDGEPORT, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME A OF PLATS, PAGES 66, 68, 70 AND 72, RECORDS OF SAID COUNTY, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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THENCE N 89°43'39" E, 720.36 FEET ALONG SAID SECTION LINE TO THE PROJECT BOUNDARY LINE (A BRASS CAP) FOR THE WELLS HYDROELECTRIC PROJECT AND THE TRUE POINT OF BEGINNING;
THENCE S 51°15'08" W, 19.35 FEET;
THENCE N 50°31'31" W, 304.38 FEET;
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S 50°24'54" E, 92.00 FEET;
S 50°24'45" E, 207.63 FEET;
S 16°21'03" W, 21.74 FEET;
S 34°10'19" W, 119.15 FEET TO THE TRUE POINT OF BEGINNING.

ALSO KNOWN AS TAX 3 AND AS DESCRIBED IN DEED RECORDED AUGUST 16, 1971 UNDER AUDITORS FILE NO. 161584.

(Legal Description as per: Subdivision Guarantee No.: 4449-1774527, dated September 29, 2011, issued by First American Title, Chelan/ Douglas County Title Unit)