

CITY OF GRANGER  
PO BOX 1100  
GRANGER WA 98932

## ORDINANCE 1230

### AN ORDINANCE ANNEXING LAND AREA INTO THE CITY OF GRANGER, WASHINGTON, KNOWN AS THE BURNES ANNEXATION

WHEREAS, the Granger City Council was presented with a petition to annex a portion of land adjoining the City and located within the Urban Growth Boundary from no less than seventy five percent of owners of real property as described in Schedule A attached to and made a part of this ordinance by reference; and

WHEREAS, the Granger City Council adopted Resolution 2015-03 and issued a Notice of Intent to Annex and presented said notice to Yakima County Boundary Review and said board declined jurisdiction and the forty-five day limit set for the Board decision having expired on the 25<sup>TH</sup> day of October, 2015; and

WHEREAS, on the City Council held a public hearing on the proposed annexation and considered all offered comments and the recommendations to zone the property as a Multi-Family Residential (R1) district upon annexation; and

NOW, THEREFORE, BE IT HEREBY ORDAINED BY THE CITY COUNCIL FOR THE TOWN OF GRANGER AS FOLLOWS:

Sections 1. **211022-24009** –Quarter NW:W1/2 of SE1/4 of NW1/4 EX BEG AT NE COR SD SUBD, TH N89<sup>^</sup> 42'33" W 416.90 FT, TH S 04<sup>^</sup> 00' 00" W 524.78 FT, TH N 88<sup>^</sup> 30'00" E10' 04" E 510.38 FT to POB AND EX N 20 FT CO RD R/W AND EX DRAINAGE DIST #2 R/W AND EX TURNER LATERAL AND GRANGER CANCEL R/W

**211022-24402** – Quarter NW: SP 7711593 Lot 2

**211022-24401** – Quarter NW: SP 7711593 Lot 1

Sections 2. That the real property is hereby annexed into the City of Granger, and that the corporate limits of the City of Granger shall include said property and territory herein above described. Said property shall be assessed and taxed to pay for the outstanding indebtedness of the City of Granger contracted prior to, or existing, or at the time of annexation.

Section 3. That the zoning of the property upon the effective date of this annexation shall be designated as Residential R-1 district and be subject to the district requirements pursuant to Title 18 of the Granger Municipal Code now and as amended.

Section 4. That the City clerk is directed to file a certified copy of this Ordinance with the Yakima County Auditor, and shall file a certification of population with the Office of Financial Management.

Section 5. This Ordinance shall be in full force and effective upon publication of a summary thereof.

PASSED BY THE CITY COUNCIL AND APPROVED BY THE MAYOR THIS 10<sup>TH</sup>  
DAY OF NOVEMBER, 2015.

\_\_\_\_\_  
Gary Anderson, Mayor

Attest:

\_\_\_\_\_  
Alice Koerner, City Clerk/Treasurer

Approved as to form:

\_\_\_\_\_  
Scott Byer, City Attorney

Effective Date: November 18, 2015

I certify that this is a true and accurate document.

CITY SEAL

\_\_\_\_\_  
Alice Koerner, Clerk/Treasurer