

ORDINANCE NO. 1056

AN ORDINANCE OF THE CITY OF NEWPORT, WASHINGTON, ANNEXING CERTAIN REAL PROPERTY LOCATED ON A PORTION OF LOT 3 OF "LARSON-CAMPBELL DIVISION" LOCATED IN SECTION 13, TOWNSHIP 31 NORTH, RANGE 45 E.W.M. TO SAID CITY, DESIGNATING THE ZONE OF THE ANNEXED PROPERTY, DIRECTING MODIFICATION OF THE OFFICIAL ZONING MAP AND FIXING THE EFFECTIVE DATE OF ANNEXATION.

WHEREAS, the City of Newport received a Notice of Intention to Commence Annexation Proceedings pursuant to law, and

WHEREAS, the initiator filed a request with the City of Newport for annexation of approximately .66 acres more particularly described as follows:

Beginning at the Southwesterly corner of Lot 1 of said "Larson-Campbell Division", said corner being on the Southerly line of said Section 13; thence N 0°03'06" W, along the Westerly line of said Lot 1 of said "Larson-Campbell Division", 253.80 feet; thence S 89°58'15" W, along the Westerly extension of the North line of said Lot 1 of "Larson-Campbell Division", 113.34 feet; thence S 0°03'06" E, parallel with the Westerly line of said Lot 1 of "Larson-Campbell Division", 253.80 feet to its intersection with the Southerly line of said Section 13 (also being the Westerly extension of the Southerly line of said Lot 1 of "Larson-Campbell Division"); thence N 89° 58'15" E, along the Southerly line of said Section 13 (also being the Westerly extension of the Southerly line of said Lot 1 of "Larson-Campbell Division"), 113.34 feet to the point of beginning. Said tract containing approximately 0.66 acres and being subject to any encumbrances of record.

and

WHEREAS, The City of Newport determined that the request met all legal requirements and the request was referred to the Planning Commission for review, and

WHEREAS, after proper notice of the hearing, the Planning Commission unanimously recommended that the request be granted, subject to meeting specific conditions, and

WHEREAS, after proper public notice, the Newport City Council held a public hearing on the request, and

WHEREAS, no one opposed the request and the City Council has determined that the annexation should be approved and

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF NEWPORT, WASHINGTON DO ORDAIN AS FOLLOWS:

SECTION 1: DESCRIPTION OF ANNEXED PROPERTY:

The following described real property situated in Pend Oreille County, Washington, is hereby annexed to the City of Newport:

Beginning at the Southwesterly corner of Lot 1 of said "Larson-Campbell Division", said corner being on the Southerly line of said Section 13; thence N 0°03'06" W, along the Westerly line of said Lot 1 of said "Larson-Campbell Division", 253.80 feet; thence S 89°58'15" W, along the Westerly extension of the North line of said Lot 1 of "Larson-Campbell Division", 113.34 feet; thence S 0°03'06" E, parallel with the Westerly line of said Lot 1 of "Larson-Campbell Division", 253.80 feet to its intersection with the Southerly line of said Section 13 (also being the Westerly extension of the Southerly line of said Lot 1 of "Larson-Campbell Division"); thence N 89° 58'15" E, along the Southerly line of said Section 13 (also being the Westerly extension of the Southerly line of said Lot 1 of "Larson-Campbell Division"), 113.34 feet to the point of beginning. Said tract containing approximately 0.66 acres and being subject to any encumbrances of record.

SECTION 2: ZONING AND UTILITIES:

The annexed property shall be zoned R-1, Residential, as defined in the City of Newport Development Regulations, Chapter 17.02. All residential structures must hook-up to City water and sewer services.

SECTION 3: MODIFICATION OF TEXT AND OFFICIAL MAP:

Pursuant to the City of Newport Development Regulations, Chapter 17.02, the text and official map of the City of Newport will be amended to include the property described above which has been annexed into the city, and in accordance with that Chapter, the Mayor and City Clerk shall promptly add the area annexed to the official map and sign the amended map.

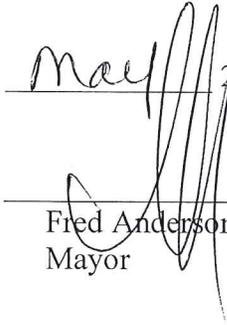
SECTION 4: SEVERABILITY:

If any part of this Ordinance is held by a court of competent jurisdiction to be unconstitutional or otherwise unenforceable, such finding shall not invalidate any other part of this Ordinance.

SECTION 5: EFFECTIVE DATE:

Pursuant to the City of Newport Development Regulations, Chapter 17.06.039(I), this annexation shall be final and conclusive 21 days following publication of the Notice of Decision, unless the original applicant or a party adversely affected by the decision makes proper application to a court of competent jurisdiction seeking to reverse or modify the annexation.

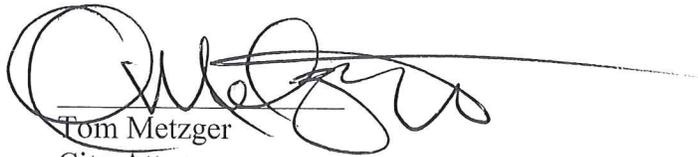
PASSED AND ADOPTED THIS 18th DAY OF May 2009.

By: 
Fred Anderson
Mayor

ATTEST:


Nickole Schutte
City Clerk/Treasurer

APPROVED AS TO FORM:


Tom Metzger
City Attorney

SECTION 13, TOWNSHIP 31 NORTH, RANGE 45 EAST, W, M, PEND OREILLE COUNTY, WASHINGTON

SURVEYOR'S NOTE

THIS SURVEY WAS PERFORMED USING A 6 SECOND THEODOLITE WITH ELECTRONIC DISTANCE METER. THE LINEAR ERROR OR DISCREPANCY OF THE RANDOM TRAVERSE PRIOR TO ANY ADJUSTMENT, MEETS OR EXCEEDS STATE REQUIREMENTS.



SCALE - 1" = 100'



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS _____ DAY OF _____ 2006, AT _____
M. IN BOOK OF SURVEYS AT PAGE _____ AT THE
REQUEST OF JAMES A. SEWELL and ASSOCIATES.
AUDITOR'S CERTIFICATE No. _____

COUNTY AUDITOR

LEGEND

- SET 3/4" REBAR W/ALUMINUM CAP, RLS No. 24220.
- FOUND CORNER AS NOTED.
- ()..... INFORMATION AS SHOWN ON "LARSON - CAMPBELL DIVISION" A PLATTED and RECORDED SUBDIVISION LOCATED IN PEND OREILLE COUNTY, WASHINGTON.

BASIS OF BEARING

"LARSON - CAMPBELL DIVISION", A PLATTED and RECORDED SUBDIVISION LOCATED IN PEND OREILLE COUNTY, WASHINGTON.

SURVEYOR'S CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT. AT THE REQUEST OF BRUCE CAMPBELL.

DATE _____ RANDY R. HOISINGTON, RLS No. 24220



SECTION 13, TWP. 31N, R. 45E, W.M.

SHEET TITLE:
SURVEY FOR BRUCE CAMPBELL

DATE: 20-06
SCALE: 1"=100'
PROJECT: BAD
DRAWN BY: RRH
CHECKED BY: RRH
PREPARED BY: JAS
PROF. REG. NO. CAMPBELL-2006

James A Sewell and Associates
CONSULTING ENGINEERS
NEWPORT, WASHINGTON, 99156, (509)447-3626

SECTION CORNER MONUMENT
FND. 6" x 6" CONCRETE

SHT. 1 OF 1

